

<u>Distribution</u>			
Bryant A.	Tom D.	Dianne A.	Shane P.
Scott C.	Byron J.	Mike C.	Scott E.
Steve F.	John H.	Randy S.	Rick S.
Chris M.	James D.	Don C.	Phil G.
Linda S.	Marsha M.	Walter M.	Naleen/Pam
Stephen S.		Nancy S.	P.C./P.O.
Dennis T.	Art H.	Steve C.	Press

AGENDA

SANDY CITY COUNCIL

TUESDAY, MARCH 7, 2006

***** PLANNING MEETING *****

- 4:45 p.m. Council Dinner
5:15 p.m. a. Administrative Report
45 min. b. Housing & Neighborhood Improvement (Miller)
1 hr. c. Goals Focusing/Finalization (Glenn)

7:00 p.m. ***** SANDY CITY COUNCIL MEETING *****

1. OPENING REMARKS/PLEDGE/PRAYER:
2. CITIZEN(S) COMMENTS:

*****PLEASE NOTE***:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

COUNCIL ITEMS:

3. Police Demonstration
4. Krinke Street Closure- 8585 South 100 East
Ordinance #06-05 - modifying the Official Street Map of Sandy City by closing a portion of the street at 8585 South 100 East and establishing an effective date.
5. Funds Transfer: Fleet Purchases Fund (\$140,000)
Resolution #06-15 C - increasing total appropriations within the Fleet Purchases Fund.

Approx. 7:15 p.m., Recess and Convene into a Redevelopment Agency Meeting

COUNCIL MEETING RECONVENED

6. Legislative Update (Hiskey)

MINUTES:

7. Approving the February 21 City Council Meeting Minutes.

8. MAYOR'S REPORT:

9. CAO'S REPORT:

10. COUNCIL OFFICE DIRECTOR'S REPORT:

11. OTHER COUNCIL BUSINESS:

****PUBLIC HEARING PROCEDURES:****

****Please be advised:** Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.

1. Staff Presentation
2. Sponsor Presentation
3. Hearing Opened to Public
4. Hearing Closed
5. Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one (1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

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